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29 SEPTEMBER 1983

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## CONSUMER ADDRESSES FOR SERIAL PUBLICATIDNS

106 BI WEEKLY TERRORISM REVIEW

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| WHITE HOUSE | ADDRESS | : | 090/001/0348/0000915<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM   | 2 | 1  | 2  |
| WHITE HDUSE | ADDRESS | : | 090/006/0300/0000932<br>DDNALD GREGG<br>ASST TO THE VICE PRESIDENT<br>FOR NATIDNAL SECURITY AFFAIRS<br>WHITE HOUSE  | 1 | 3  | 3  |
| NSC         | ADDRESS | : | 094/006/0650/0001002<br>FRED DEMECH (A-1/DGI/ED-SRD DNLY)<br>PFIAB<br>ROOM 340, OLD EXECUTIVE OFFICE BLDG.  | 1 | 4  | 4  |
| NSC         | ADDRESS | : | 094/003/0035/0001024<br>GEORGE VAN ERON (A-3)<br>INTELLIGENCE COORDINATION<br>RM. 381, EXECUTIVE OFFICE BLDG.<br>NATIDNAL SECURITY CDUNCIL<br>(REQUIRES 3 CYS OF EACH PUB | 3 | 5  | 7  |
| STATE DEPT  | ADDRESS | : | 075/028/0013/0001254<br>EDWARD J. DERWINSKI<br>COUNSELOR TO THE DEPARTMENT  | 1 | 8  | 8  |
| STATE DEPT  | ADDRESS | : | 075/024/0210/0001256<br>JEANE J. KIRKPATRICK (A)<br>US AMBASSADOR TO THE UN<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE<br>VIA JACQUELINE TILLMAN, RM 7511, STATE      | 1 | 9  | 9  |
| STATE DEPT  | ADDRESS | : | 075/020/0040/0001265<br>RICHARD BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS   | 1 | 10 | 10 |

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| STATE DEPT | ADDRESS | 075/038/0113/0001272<br>AMB. ROBERT SAYRE<br>DIRECTOR<br>OFFICE FOR COMBATTING TERRORISM (M/CT)<br>OFFICE OF THE DEPUTY SECRETARY             | 3 | 11 | 13 |
| STATE DEPT | ADDRESS | 075/015/0348/0001359<br>MR. G. PAUL BALABANIS<br>DIRECTOR, PLANNING AND ECONOMIC<br>ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | 1 | 14 | 14 |
| STATE DEPT | ADDRESS | 075/016/0210/0001500<br>HUGH MONTGOMERY<br>DIRECTOR/INR   | 1 | 15 | 15 |
| STATE DEPT | ADDRESS | 075/016/0131/0001542<br>DESIGNATE<br>CH/NESA/NE<br>INR  | 1 | 16 | 16 |
| STATE DEPT | ADDRESS | 075/016/0131/0001543<br>JOSEPH V. MONTVILLE<br>CH/INR/GIS<br>ROOM 2844<br>NEW STATE   | 6 | 17 | 22 |
| STATE DEPT | ADDRESS | 075/032/0210/0002324<br>MARVIN C. GARRETT<br>ASST SECRETARY FOR SECURITY<br>ROOM 2513<br>DEPT. OF STATE<br>21ST AND C. ST.                    | 5 | 23 | 27 |
| STATE DEPT | ADDRESS | 075/032/0217/0002325<br>JOHN BEDROSIAN<br>CHIEF, THREAT ANALYSIS GROUP<br>RM. 2435<br>NEW STATE   | 2 | 28 | 29 |

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| STATE DEPT | ADDRESS | : 075/205/0131/0002477<br>HARRY W. SHLAUDEMANN<br>EXEC SECY - KISSINGER COMMISSION<br>ROOM 6510<br>DEPT OF STATE  | 1 | 30 | 30 |
| STATE DEPT | ADDRESS | : 075/016/0610/0002480<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>ROOM 6510<br>NEW STATE   | 1 | 31 | 31 |
| ACDA       | ADDRESS | : 076/080/0210/0002509<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>RDDM 6510A<br>NEW ANNEX STATE                        | 1 | 32 | 32 |
| AID        | ADDRESS | : 077/026/0405/0003010<br>HARRY MANCHESTER<br>IG/SEC (AID)<br>ROOM 415, 1621 NORTH KENT ST.<br>RDSSLYN PLAZA EAST, VA.  | 1 | 33 | 33 |
| USIA       | ADDRESS | : 074/032/0476/0003158<br>KATHERINE SHIMABUKURO<br>CHIEF, SPECIAL COLLECTIONS, USIA<br>ROOM 740<br>1425 K ST., N.W.   | 1 | 34 | 34 |
| USIA       | ADDRESS | : 074/032/0476/0003160<br>U. S. INFORMATION AGENCY<br>1425 K ST., N.W.<br>RM. 740, CLASSIFIED LIBRARY<br>ATTN: GAYNELL LAKE   | 3 | 35 | 37 |
| DEFENSE    | ADDRESS | : 016/099/0348/0004145<br>LTG BENNETT L. LEWIS<br>DIR, DEF MDB SYST PLAN ACTIVITY (DMSPA)<br>400 ARMY NAVY DRIVE, ARL VA., 22202<br>10TH FLDDR GUARD STATION (CALL 46919) | 1 | 38 | 38 |

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| DEFENSE | ADDRESS | : | O16/120/0131/0005046<br>FRANK J. GAFFNEY, JR<br>OEP ASST. SEC. FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY<br>ROOM 4C762 THE PENTAGON<br>ATTN: SUSAN KOCH | 1 | 39 | 39 |
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| DEPT/ARMY | ADDRESS | : | O14/145/0611/0008507<br>MAJOR GENERAL WILLIAM ODOM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786<br>DEPT. OF THE ARMY | 1 | 150 | 150 |
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| DEPT/NAVY | ADDRESS | : | O18/130/0210/0009010<br>REAR ADMIRAL JOHN L. BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE | 1 | 151 | 151 |
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| DEPT/NAVY | ADDRESS | : | O18/129/0348/0009026<br>BGENERAL L. W. SMITH, USMC<br>DIRECTOR OF INTELLIGENCE<br>0150<br>RM. 2117<br>NAVY ANNEX | 1 | 152 | 152 |
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| TREAS DEPT | ADDRESS | : | O80/170/0325/0010510<br>DOUGLAS MULHOLLAND (A-6)<br>SPECIAL ASST.<br>TO THE SECRETARY (NATL SECURITY)<br>ROOM 2441<br>DEPARTMENT OF THE TREASURY | 4 | 166 | 169 |
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| TREAS DEPT | ADDRESS | : 080/175/0326/0010605<br>SECRET SERVICE (DIRECT DELIVERY)<br>INTELLIGENCE DIVISION<br>RM. 825<br>1800 G ST. N. W.  | 3 | 170 | 172 |
| TREAS DEPT | ADDRESS | : 080/177/0131/0010706<br>E. RICHARD ATKINSDN (DIRECT DELIVERY)<br>DIRECTOR, INTELLIGENCE SUPPORT STAFF<br>U.S. CUSTOMS SERVICE<br>ROOM 5212<br>1301 CONSTITUTION AVE N. W. | 1 | 173 | 173 |
| CDMM DEPT  | ADDRESS | : 005/180/0725/0011025<br>DAVID PETERSDN<br>D/OFFICE OF INTELL. LIAISON<br>RM. 6854, MAIN COMMERCE<br>DEPT. OF COMMERCE   | 2 | 174 | 175 |
| DMB        | ADDRESS | : 093/056/0300/0011525<br>MR. DOUGLAS OLIN<br>BUDGET EXAMINER<br>OMB<br>RM. 8215, NEW E.D.B.  | 1 | 176 | 176 |
| JUSTICE    | ADDRESS | : 055/352/0210/0012105<br>DOCUMENT CONTROL OFFICER<br>DRUG ENFORCEMENT ADMINISTRATION<br>ROOM 1038<br>1405 I STREET, N.W.<br>WASH., D.C.                                    | 1 | 177 | 177 |
| JUSTICE    | ADDRESS | : 055/330/0131/0012115<br>MARY C. LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>RM. 4315<br>MAIN JUSTICE  | 4 | 178 | 181 |
| JUSTICE    | ADDRESS | : 055/351/0215/0012158<br>MR. EDWARD J. D'MALLEY<br>ASST. DIRECTOR, INTELL. DIVISION<br>RM. 4026<br>J. E. HODDER BLDG.  | 5 | 182 | 186 |

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| JUSTICE      | ADDRESS | : | 055/351/0210/0012163<br>OLIVER B.. REVELL<br>ASST. DIR. CRIMINAL INVESTIGATIVE DIV.<br>FBI<br>ROOM 5012<br>J. E. HOOVER BLDG.   | 5 | 187 | 191 |
| JUSTICE      | ADDRESS | : | 055/330/0210/0012175<br>JOHN R. CAMP<br>DIRECTOR, INTELLIGENCE<br>IMMIGRATION AND NATURALIZATION SERVICE<br>ROOM 1312<br>425 I ST. N. W.  | 1 | 192 | 192 |
| ENERGY       | ADDRESS | : | 020/196/0356/0012520<br>GARNETTA PHILLIPS (A)<br>DOE OPERATIONS CENTER<br>GA-257, FORRESTAL BLDG.<br>1000 INDEPENDENCE AVE., S. W.  | 4 | 193 | 196 |
| TRANSPORTATI | ADDRESS | : | 024/026/0131/0015511<br>MARTIN CONVISSE<br>DIRECTOR<br>OFFICE OF INDUSTRY POLICY<br>RM 10401<br>400 SEVENTH STREET, SW WASH. DC, 20590  | 1 | 197 | 197 |
| TRANSPORTATI | ADDRESS | : | 024/350/0610/0015603<br>CHIEF, AVIATION SECURITY DIVISION<br>(ACS-100) (DIRECT DELIVERY)<br>FEDERAL AVIATION ADMINISTRATION<br>800 INDEPENDENCE AVE, SW<br>WASHINGTON D.C. 20591 (CONTACT, CASUCCI) | 1 | 198 | 198 |
| TRANSPORTATI | ADDRESS | : | 024/396/0610/0015705<br>COR. JAMES E. KENNEY<br>CHIEF, OPERATIONS CTR/U.S. COAST GUARD<br>ROOM 3305-J<br>TRANS POINT BUILDING<br>2100, 2ND STREET S. W.   | 1 | 199 | 199 |
| NRC          | ADDRESS | : | 091/199/0210/0017005<br>ROBERT S. WHIPP<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MD.  | 2 | 200 | 201 |

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| FEMA | ADDRESS | : 042/186/0210/0021806<br>FEMA HQRS.<br>DDCUMENT CONTRDL OFFICER<br>500 C. STREET S. W.<br>WASHINGTON, D. C. 27472 | 2 | 202 | 203 |
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| HHS | ADDRESS | : 040/032/0405/0022011<br>DR. F. STUART KINGMA<br>CENTERS FOR DISEASE CONTROL/HHS<br>1600 CLIFTDN RDAD<br>ATLANTA, GEDRGIA 30333 | 1 | 204 | 204 |
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